

# EUGENE R. SCHLESINGER

Santa Clara University  
500 El Camino Real  
Santa Clara, CA 95053

Phone: (408) 551-7153  
eschlesinger@scu.edu

## ACADEMIC EMPLOYMENT

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<b>Santa Clara University</b> Lecturer (Renewable Term), Religious Studies	Fall 2018 to Present
<b>Trinity School for Ministry</b> Adjunct Instructor (Online)	Fall 2017 to Present
<b>Nashotah House Theological Seminary</b> Adjunct Instructor	Spring 2018
<b>Marquette University</b> Adjunct Instructor (2016–17) Rev. John P. Raynor, SJ Fellow (2015–16) Teaching Assistant (2012–15)	Fall 2012 to Fall 2017
<b>Carroll University</b> Adjunct Instructor	Fall 2016

## EDUCATION

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<b>PhD</b> Marquette University, Religious Studies Dissertation: <i>Ite, Missa Est! A Missional Liturgical Ecclesiology</i> Advisor: Susan K. Wood, SCL	May 2016
<b>MDiv</b> Southeastern Baptist Theological Seminary Summa Cum Laude	May 2007
<b>BA</b> University of North Carolina Greensboro, Religious Studies Summa Cum Laude Minored in Classical Studies	August 2004

## PUBLICATIONS

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### *Books*

*Missa Est! A Missional Liturgical Ecclesiology*. Minneapolis: Fortress Press, 2017.

Reviewed:

- Paul Avis, *Ecclesiology* 14 (2018): 221–23.
- Dwight J. Zscheile, *Anglican Theological Review* 100 (2018): 446–47.
- Daniel Martins, *The Living Church* (September 10, 2017): 44–45.

- John Yocum, *International Journal of Systematic Theology* 21 (2019): 100–103

**Peer Reviewed Articles**

- “Revisiting Anglicanism’s Vocation to Disappear.” *Journal of Anglican Studies* 17, no. 1 (2019), 8–30.
- “The Integrative Role of Sacrifice in the Theology of Henri de Lubac.” *International Journal of Systematic Theology* 20, no. 3 (2018): 402–22.
- “A Trinitarian Basis for a ‘Theological Ecology’ in Light of *Laudato Si’*.” *Theological Studies* 79, no. 2 (2018): 339–55.
- “Sacrifice, Metaphor, and Evolution: Towards a Cognitive Linguistic Theology of Sacrifice.” *Open Theology* 4, no. 1 (2018): 1–14.
- “The Fractured Body: The Eucharist and Anglican Division.” *Anglican Theological Review* 98, no. 4 (2016): 639–59.
- “The Sacrificial Ecclesiology of *City of God* 10.” *Augustinian Studies* 47, no. 2 (2016): 137–55.
- “The Church’s Eucharistic Poverty in the Theologies of Jon Sobrino and Hans Urs von Balthasar.” *Theological Studies* 77, no. 3 (2016): 1–25.
- “*Saecula Saeculorum*: Missionary Ecclesiology and the Church-World Relationship.” *Open Theology* 2 (2016): 539–52.
- “Trinity, Incarnation and Time: A Restatement of the Doctrine of God in Conversation with Robert Jenson,” *Scottish Journal of Theology* 69, no. 2 (2016): 188–202.
- “Baptismal and Missional Ecclesiology in the American Book of Common Prayer,” *Ecclesiology* 11, no. 2 (2015): 177-98.
- “Schleiermacher on the Necessity of the Church,” *The Journal of Theological Studies* 66, no. 1 (2015): 235–56.
- “Exchanging Symbols for Symbolic Exchange: A Realistic, Ecumenical Reformed Sacramental Theology,” *Journal of Reformed Theology* 9, no. 2 (2015): 56–78.
- “The Threefold Body in Eschatological Perspective: With and Beyond Henri de Lubac on the Church” *Ecclesiology* 10 no. 2 (2014): 186–204.
- “Sacramental Efficacy in Karl Rahner and Cognitive Linguistics” *Philosophy & Theology* 25, no. 2 (2013): 337–60.
- “Fire in the Water: Baptismal Aptness and Ecology in the Petrine Epistles” *Journal of Theological Interpretation* 7 no. 2 (2013): 123–42.
- “Use Your Allusion: How Reformed Sacramental Theology Makes Sense of Sacramental Language in John 3 and 6” *Westminster Theological Journal* 74, no. 2 (2012): 355–66.

“From Rights to Rites: A Eucharistic Reframing of the Abortion Debate” *Anglican Theological Review* 94, no. 1 (2012): 37–57.

### **Chapters in Edited Volumes**

“The Quest for Liturgical Meaning: Schmemmann, *Ressourcement*, and Scholasticism” in *We Give Our Thanks Unto Thee: Essays in Honor of Alexander Schmemmann*, edited by Porter Case Taylor. Eugene: Wipf and Stock (2019).

“One, Holy, Catholic and Missional Church: Hans Urs von Balthasar on the Church’s Identity and Mission.” In *Marking the Church Essays in Ecclesiology*, edited by Gregory Scott Peters and Matt Jenson, 164–83. Eugene: Wipf and Stock, 2016.

### **In Progress**

*Sacrificing the Church: Mass, Mission, and Ecumenism*. Forthcoming from Lexington Books/Fortress Academic.

“Eucharistic Sacrifice as Anti-Violent Pedagogy.” Forthcoming from *Theological Studies* 80, no. 3 (2019).

“Worship and Mission.” In *Theological Tentpoles for Engaging Worship*, edited by Khalia J. Williams and Mark A. Lamport. Engaging Worship Series. Forthcoming from Baker Academic.

“Ecological Conversion, the Four Point Hypothesis, and Social Grace.” In *Intellect, Affect, and God: The Trinity, History, and the Life of Grace*, edited by Joseph Ogbannaya. Forthcoming from Marquette University Press.

### **Book Reviews**

“Dialogue Among Presbyterians [Review of Joseph D. Small, *Flawed Church, Faithful God: A Reformed Ecclesiology for the Real World* (Eerdmans); Amy Plantinga Pauw, *Church in Ordinary Time: A Wisdom Ecclesiology* (Eerdmans); James Calvin Davis, *Forbearance: A Theological Ethic for a Disagreeable Church* (Eerdmans)]” *The Living Church* (August 4, 2019): 20–22.

Peter Schmiechen, *Gift and Promise: An Evangelical Theology of the Lord’s Supper* (Wipf and Stock, 2017). *Anglican Theological Review* 100, no. 4 (2018):842–44.

“Threading the Pauline Needle [Garwood P. Anderson, *Paul’s New Perspective: Charting a Soteriological Journey* (IVP Academic, 2016)],” *The Living Church* (May 6, 2018): 18–19.

“Francis Calls the Church to Joy [Leonardo Boff, *Francis of Rome & Francis of Assisi: A New Spring in the Church* (Orbis, 2014); Gregory Heille, *The Preaching of Pope Francis: Missionary Discipleship and the Ministry of the Word* (Liturgical Press, 2015); Walter Kasper, *Pope Francis’ Revolution of Tenderness and Love: Theological and Pastoral Perspectives* (Paulist Press, 2015); Pope Francis, *Morning Homilies II: In the Chapel of St. Martha’s Guest House, September 2, 2013–January 31, 2014* (Orbis, 2016); Pope Francis, *Open Mind, Faithful Heart: Reflections on*

*Following Jesus* (Herder & Herder, 2013)],” *The Living Church* (March, 2016): 20–21.

Thomas O’Loughlin, *The Eucharist: Origins and Contemporary Understandings*. (London: T&T Clark, 2014). *Themelios* 40, no. 2 (2015): 340–41.

### **Other Publications**

*Covenant: A Weblog of the Living Church Foundation*: Regular Contributor (2017–Present).

“Dedicatory Plaques and the Communion of Saints,” *The Living Church* (October 21, 2018): 16–17.

“Sacraments—Critical Issues,” article in *Lexham Bible Dictionary*, ed. John D. Barry et al. Bellingham, WA: Logos Bible Software, 2015.

“Scholars Debate Radner’s Latest” *The Living Church* online December 3, 2013.  
<http://livingchurch.org/scholars-debate-radner-latest>

### **CONFERENCE PRESENTATIONS**

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“*Laudato Si’* and the *Missio Dei: Theologia, Oeconomia, Ecology*” (Paper Presented at the National Meeting of the Catholic Theological Society of America, Albuquerque, New Mexico, June 8–11, 2017).

“Response to Christopher Wells’s ‘Initiating Catholic Ecumenism: Conversion, Reconciliation, Martyrdom’” (Invited Response at *Living Sacrifices: Repentance, Reconciliation, Renewal*, Nashotah House Theological Seminary, June 6–9, 2017)

“Sacrifice as Communion in the Theology of Augustine of Hippo” (Paper Presented at The Upper Midwest Regional Meeting of The American Academy of Religion/Society of Biblical Literature, St. Paul, Minnesota, April 1–2, 2016)

“*Saecula Saeculorum: Church and World in Gaudium et Spes*” (Paper Presented at the National Meeting of the American Academy of Religion/Society of Biblical Literature, Atlanta, Georgia, November 21-24, 2015)

“Closing the Gaps: Divine Missions And Divine Immutability” (Paper Presented at the National Meeting of the American Academy of Religion/Society of Biblical Literature, Atlanta, Georgia, November 21-24, 2015)

Invited Panelist: “Lonergan And the Church in Our Time” (Lonergan On The Edge, Marquette University, Milwaukee, Wisconsin, September 11-12, 2015).

Invited Participant: The Jewish Origins of Christian Doctrines of The Holy Spirit Colloquium (Marquette University, Milwaukee, Wisconsin, August 29, 2015).

“The Eucharist and the Church of the Poor: Sobrino and von Balthasar in Dialogue” (paper presented at the Upper Midwest Regional Meeting of the American Academy of Religion/Society of Biblical Literature, St. Paul, Minnesota, April 17-18, 2015).

“One Holy Catholic and Missional Church: Hans Urs von Balthasar on the Church’s Identity in Mission” (paper presented at National Meeting of the Evangelical Theological Society, San Diego, California, November 18-20, 2014).

Panelist: “The Future of Ecclesiology” (National Meeting of the Evangelical Theological Society, San Diego, California, November 18-20, 2014).

“Beyond Cognition: Psychic Conversion, James K. A. Smith, and the Law of the Cross” (paper presented at Lonergan on the Edge, Marquette University, Milwaukee, Wisconsin, September 19-20, 2014).

“The Necessity of the Church in the Theology of Friedrich Schleiermacher” (paper presented at the Upper Midwest Regional Meeting of the American Academy of Religion/Society of Biblical Literature, St. Paul, Minnesota, April 4-5, 2014).

“Is Christ Divided? The Eucharistic Implications of Schism” (paper presented at the Upper Midwest Regional Meeting of the American Academy of Religion/Society of Biblical Literature, St. Paul, Minnesota, April 4-5, 2014). Co-authored with Kirsten Laurel Guidero.

“The Potential of Chauvet's Sacramental Theology for Reformed-Catholic Ecumenism” (paper presented at the National Meeting of the American Academy of Religion, Baltimore Maryland, November 23-26, 2013).

“Exchanging Symbols for Symbolic Exchange: Towards a Realistic, Ecumenical Reformed Sacramental Theology” (paper presented at the National Meeting of the Evangelical Theological Society, Baltimore Maryland, November 19-21, 2013).

“O Brave New World! Baptismal Imagery in the Petrine Epistles as an Ecological Resource” (paper presented at the Upper Midwest Regional Meeting of the American Academy of Religion/Society of Biblical Literature, St. Paul, Minnesota, April 5-6, 2013).

“A ‘Convenient’ Truth: Funding Ecological Commitment with Baptismal Aptness” (paper presented at the Midwest Regional Meeting of the Evangelical Theological Society, Lincoln, Illinois, March 8-9, 2013).

“Use Your Allusion: How Reformed Sacramental Theology Makes Sense of Sacramental Language in John 3 and 6” (paper presented at the Southeast Regional Meeting of the Evangelical Theological Society, Wake Forest, North Carolina, March 23-24, 2012).

## **COURSES TAUGHT (PRIMARY INSTRUCTOR)**

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### ***Graduate Courses***

PMIN 297: Sacraments and Liturgy. 4 credits, Santa Clara University, Santa Clara California. Winter 2019

**Course Description:** Sacraments and Liturgy will explore primarily the role that symbols and rituals play in Christianity; how they shape Christian lives and renew our faith. On a second level, it will explore the ways that Christians have described the role of symbols and rituals in their lives and how those symbols and rituals aid in their salvation. Put another way, we will look at how human beings are symbolically-

constructed creatures, and the way in which God communicates Godself to us through the symbolic order, and especially through the Church's seven sacraments.

PLIT 235: The Sacraments of Healing (Graduate Program in Pastoral Ministries). 4 credits, Santa Clara University, Santa Clara California. Fall 2018, Spring 2019.

**Course Description:** A consideration of liturgical prayer in relation to the experience of sickness and dying. Examination of the theological, historical, and pastoral aspects of ministry to the sick and dying based on the rites.

ST740: Advanced Church, Ministry, and Sacraments. 3 credits, Trinity School for Ministry, Ambridge, Pennsylvania. Fall 2017 (Online).

**Course Description:** This is an advanced course in the theology of the church, its ministry, and the sacraments. We will consider issues in church identity, discipline, and government from an Anglican and ecumenical perspective. Particular attention will be paid to the history and theology of the sacraments of baptism and Eucharist and the orders of ministry.

### *Undergraduate Courses*

TESP 50: Catholic Theology: Foundations. 4 credits, Santa Clara University, Santa Clara, California. Winter 2019, Spring 2019, Summer 2019.

**Course Description:** An examination of the fundamental theological issues of Catholicism such as: the experience of God, revelation and faith, the historical foundations of the tradition, the mystery of Jesus, grace, sin and redemption, the Church sacraments, and religious pluralism, etc.

TESP 4: The Christian Tradition. 4 credits, Santa Clara University, Santa Clara, California. Fall 2018

**Course Description:** A theological examination of the Christian tradition covering such topics as religious experience and the meaning of God; Jesus in the Gospels; the development and history of the Christian churches; and the relevance of Christianity in the 21st century global world.

THEO 2310: Exploration in Christian Theology: Good and Evil. 3 credits, Marquette University, Milwaukee, Wisconsin. Spring 2017.

**Course Description:** This course explores the theological theme of good and evil, with a particular focus upon evil. The nature of the good requires our attention, but not our explanation. By definition, the good should be; we desire it, and desire that it be. Evil, on the other hand, arrests our attention and demands a response. Why is there evil? Whence does it come? Is there a "solution" to the problem of evil? Is our suffering simply meaningless? Can it be understood? Or should it merely be recognized? Most centrally, the question arises: what is the relationship between good, and especially God, and evil? Should we *hope*? Can we? Is hell stronger than heaven? Does fire burn hotter than love?

THEO 1001: Introduction to Theology. 3 credits, Marquette University, Milwaukee, Wisconsin. Fall 2014; Spring 2015; Fall 2016; Fall 2017.

**Course Description:** This course introduces key sources and questions of theology as reflection upon the worldview and core narrative found in Christian tradition and scriptures. Background in theology is not presupposed. Prerequisite to all other courses in theology.

CCS 100: “Latin America: ‘Christianity from Below.’” 4 credits, Carroll University, Waukesha, Wisconsin. Fall 2016.

**Course Description:** In this section of cultural seminar, we will consider the question: Do cultural forces determine religious beliefs and practices, or does religion determine culture, or both, or neither? This section will explore the distinct form that the Christian religion has taken in Latin America, and how particular cultural forces have given shape to this unique manifestation of Christianity.

### ***Other Courses***

STNC10: Introduction to Systematic Theology. Not for Credit, Trinity School for Ministry, Ambridge, Pennsylvania (Online). Fall 2017, Summer 2018.

**Course Description:** This course introduces the discipline of systematic theology, which provide an orderly account of the Christian faith. This course will introduce the basic categories and divisions of systematic theology, and encourage students to think through how they relate to one another. This will also provide us with an opportunity to be introduced to some of the major theologians of the Christian tradition.

### **UNIVERSITY SERVICE**

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**Lecturer Committee, Department of Religious Studies** Fall 2018 to Present  
Santa Clara University  
Chair, beginning Spring 2019

**Association of Graduate Students in Theology** 2013 to 2015  
Marquette University

### **PROFESSIONAL SERVICE**

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***Covenant: A Weblog of the Living Church Foundation*** June 2019 to Present  
Editor

**Peer-Reviewed Articles for:**

- *Modern Theology*
- *Ecclesiology*
- *Theological Studies*

### **HONORS AND AWARDS**

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**Provost’s Publication Grant** Fall 2018

Santa Clara University

**Graduate Scholar of the Year**  
Marquette University

2015–2016

**Rev. John P. Raynor, SJ Fellowship**  
Marquette University

2015–2016

**PROFESSIONAL AFFILIATIONS**

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American Academy of Religion  
Catholic Theological Society of America

**LANGUAGES**

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**English:** Native Language  
**French:** Reading Knowledge  
**German:** Reading Knowledge  
**Latin:** Reading Knowledge  
**Greek (Attic and Koine):** Reading Knowledge  
**Hebrew:** Working Knowledge